Astrology played a key role in medicine throughout many societies from ancient history, until modern scientific methods became predominant. It related to the belief that the movements of the stars influenced conditions on Earth, from the weather to the workings of the human body. The reliance on astrology was so great that in the 16th century physicians in Europe were required to calculate the position of the moon before carrying out procedures such as bleeding or surgery.
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Medicine is a practice that touches each of us in our lives, and it can have a powerful impact on our bodies, minds, and emotions. It is an area that is rich, too, in imagery and objects that served many roles within research, instruction, and information-giving through to high and popular art and religious faith. We set out the themes that will be explored, explain why we are drawing on the visual material of the Wellcome Collection, and highlight how Sir Henry Wellcome built the remarkable holding.

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172 Treating with Surgery and Healing Wounds
Surgery can range from minor to major operations, and until the introduction of pain relief and discoveries of how to maintain cleanliness, it was often a traumatic and dangerous intervention. Here, through the imagery, we explore surgical treatment across time and cultures.

206 Understanding Mental Health and Treating Illness
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We often think of medicine as a resource for when we are poorly, yet it has always played a role in enabling us to maintain our wellbeing, whether historically through ceremonies to ward off evil spirits or through periodic visits to physicians for blood letting to maintain the balance of our blood and health.

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David Tenier was renowned for his paintings of everyday life, which are technically skilled and rich with detail. This work was made after his own painting of the same subject (now in the Chrysler Museum, Norfolk, USA). At one level the painting appears to depict a straightforward scene of a surgeon at work with his assistants. However, Tenier also communicates with viewers on another level, by including unexpected figurative elements such as the monkey—a traditional Western symbol of lust—depicted here eating an apple and shackled with a ball and chain.
Before the late nineteenth century, operations were performed in a variety of places, from the barber-surgeon’s shop to the patient’s home. This began to change in the 1880s, when well-equipped and well-maintained operating theatres were designed and built in hospitals. In these new purpose-built facilities, instruments and surfaces could be sterilised and adequate lighting could be provided for, a vast improvement on the primitive conditions often found in back-street shops or in patient’s homes. These new operating theatres were often high up in the ceilings of the building to take advantage of available light, for example, the operating theatre in the Royal Orthopaedic Hospital in Birmingham was originally located in the conservatory of the converted estate.

New technology available in hospitals during the nineteenth century allowed practitioners to perform more complicated procedures. Wilhelm Röntgen’s discovery of x-rays in 1895 allowed surgeons to see into the body without the aid of a scalpel for the first time in history. The first electrocardiograph devised by Willem Einthoven enabled medics to monitor activity of the heart and diagnose cardiac disorders. These innovations, along with the use of anaesthetic and antisepsis, meant that surgery was more successful, and consequently, more commonly undertaken, than ever before. It was during this time that the traditionally conservative attitude to surgical intervention swung to the opposite extreme, and some surgeons were accused of being cavalier with their knives. Between the 1920s and the 1950s some practitioners advocated the removal of yards of gut as a cure for constipation, or performed unnecessary hysterectomies and tonsillectomies.

Despite these controversies of practice, discoveries to aid diagnosis and define the course of surgical treatment continued to be made throughout the twentieth century. In the 1950s, the ultrasound allowed doctors to view the foetus in development and prepare for possible complications during childbirth. Later twentieth century developments included CAT (computerised tomograph) PET (positron-emission tomographic scanning) and MRI (magnetic resonance imaging) scans which provided medical practitioners with an unprecedented view of the internal functions, and crucially—malfunctions—of the body. In addition to these diagnostic technologies, surgical technique also progressed during the twentieth century. Keyhole surgery for gall bladders, cartilage removal and investigative procedures has reduced the impact of intervention on the patient and often reduces the time spent in hospital recovering from the procedure.

Nowadays, most operating theatres in the developed world house impressively advanced technology where highly skilled staff carry out complicated procedures, survival rates are high and distress to patients is kept to a minimum.
Sir Henry Wellcome and Silas Burroughs were consummate marketers, and this advertisement for a "Tabloid" First-Aid is a good example of their approach. They would often supply specially made medicine chests—featuring their own medicines and preparations—to figures in the public eye, including royalty, notable explorers and famous adventurers. In response, the company would often receive enthusiastic endorsements from the recipients, which were to prove highly effective for advertising, enabling Wellcome and Burroughs to associate the company with adventure and heroism. In this example, the "Tabloid" first aid kit evokes Robert Falcon Scott and Ernest Shackleton's journeys to Antarctica, Louis Blériot's flight across the English Channel in 1909, expeditions to the world's highest mountains and Henry Stanley's explorations in Africa.

Many commercial tonics in the late nineteenth and early twentieth centuries claimed wide-ranging health benefits, and Fer Bravais was no exception. The tonic was publicised as a cure for various ailments and for "being effective in restoring the vitality of the blood". In the two advertisements shown here, the manufacturer portrays sentimental scenes of vulnerable children or, in the French poster, exhausted workers to create a resonance with the potential buyer.
Early medicinal preparations have often been associated with ‘snake oil merchants’, those selling tonics that supposedly cure all ills. By the late nineteenth and early twentieth century, commercial preparations became available to treat a whole range of conditions, from anaemia to consumption. As popular knowledge increased around the subject of vitamins and minerals during the first half of the twentieth century, a greater number of medical products were manufactured and marketed to satisfy a growing demand for treatments to preserve the health of a paying public.

Fer Bravais was one such product. It was manufactured in France to control anaemia, but it was marketed and sold in countries as distant as Australia. Endorsements printed in newspapers from respected medical publications such as The Lancet, coupled with its promise not to cause constipation or blacken teeth, meant that Fer Bravais enjoyed huge success as a commercial product.

Another popular fortifying preparation in the nineteenth century was cod liver oil, used to address the widespread incidence of rickets in poorer children from industrialised countries. Although its first documented use was in 1789, it wasn’t until the late nineteenth century that the use of cod liver oil became widespread. Many unwilling children choked down a daily dose of the preparation, originally manufactured by fermenting cod livers in seawater for up to a year. Unpleasant as it may have been, the supplement (along with ensuring that children were exposed to a healthy amount of sunlight) has gone a long way to eradicating rickets in many parts of the world.
Since ancient times people have depended on medical practitioners to enhance life, to treat illness and injuries, and to help reduce pain and suffering. The scientifically based discipline that we know today stands beside diverse traditions, belief systems, and bodies of medical knowledge that have evolved in fascinating ways across cultures and continents. Throughout this history, successive generations have created artistic representations of these varied aspects of medicine, illustrating instruction manuals, documenting treatments, and creating works of art that enable individuals to express their feelings and ideas about medicine, health, and illness. From ancient wall paintings and tomb carvings to sculpture, installations, and digitally created artworks, the results are extraordinary and pay tribute to how medicine has affected our lives and the lives of our ancestors.

Drawing on the remarkable holdings of the Wellcome Collection in London, *The Art of Medicine* offers a unique gallery of rarely seen paintings, artifacts, drawings, prints, and extracts from manuscripts and manuals to provide a fascinating visual insight into our knowledge of the human body and mind, and how both have been treated with medicine. Julie Anderson, Emm Barnes, and Emma Shackleton take readers on a fascinating visual journey through the history of medical practice, exploring contemporary biomedical images, popular art, and caricature alongside venerable Chinese scrolls, prehistoric Mesoamerican drawings, paintings of the European Renaissance, medieval Persian manuscripts, and more. The result is a rare and remarkable visual account of what it was and is to be human in sickness and health.

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